



WATER METER MATERIAL SCHEDULE

1. METER YOKE
 - A. $\frac{3}{4}$ " METER YOKE SHALL BE FORD LINE SETTER LF-LSVBHH41-233W-Q-NL OR APPROVED EQUAL.
 - B. 1" METER YOKE SHALL BE FORD LINE SETTER LS-VBHH41-444W-Q-NL OR APPROVED EQUAL.
 - C. 1.5" METER YOKE SHALL BE FORD LINE SETTER VBHH76-12HBHC-11-66-NL OR APPROVED EQUAL.
 - D. 2.0" METER YOKE SHALL BE FORD LINE SETTER VBHH77-12HBHC-41-77-NL OR APPROVED EQUAL.
2. WATER METER PROVIDED AND INSTALLED BY RIVIERA UTILITIES.
3. METER BOX AND COVER
 - A. FOR $\frac{3}{4}$ " SERVICE SHALL BE STANDARD SIZE DEXOL 1419-12 CIR, CARSON DDX1419-12-CIR, OR APPROVED EQUAL.
 - B. FOR 1" SERVICE SHALL BE LARGE SIZE DEXOL 1419-12 CIR, CARSON DDX1419-12-CIR, OR APPROVED EQUAL.
 - C. FOR 1.5" AND 2" SERVICES SHALL BE JUMBO SIZE DEXOL 1419-12 CIR, CARSON DDX1419-12-CIR, OR APPROVED EQUAL.
4. CUSTOMER-SIDE SHUT-OFF VALVE, VALVE BOX AND SERVICE PIPING (BY OTHERS) INSTALLED BETWEEN ONE TO TWO FEET FROM THE METER BOX.
5. 1.5" SERVICES SHALL BE INSTALLED WITH A 2" TAP AND 2" TYPE K COPPER OR MUNICIPEX (OR APPROVED EQUAL) WATER SERVICE LINE. A 2" VALVE SHALL BE INSTALLED PRIOR TO METER BOX TO REDUCE TO THE 1.5" METER YOKE.

DETAIL NOTES:

1. CORPORATION STOPS WHERE REQUIRED OR DIRECTED SHALL HAVE STANDARD CC CORPORATION STOP THREAD ON INLET AS SPECIFIED BY AWWA C800 AND COPPER SIZE O.D. OUTLET SUITABLE FOR SPECIFIED SERVICE PIPING. CORPORATION STOPS MAY BE TAPPED DIRECTLY INTO DUCTILE IRON AND C900 PVC WATER MAINS ONLY. CORPORATION STOPS SHALL BE TAPPED INTO OTHER EXISTING WATER MAINS ONLY BY MEANS OF A BRONZE SERVICE CLAMP (MUELLER H1300 SERIES, FORD S70 SERIES, OR EQUAL)
2. REFER TO RIVIERA UTILITIES' STANDARD SPECIFICATIONS FOR WATER MAINS, MOST RECENT VERSION, TO CONFIRM CURRENT SPECIFICATIONS AND MODEL NUMBERS FOR MATERIALS INDICATED ON THIS DETAIL. WHEN IN CONFLICT, THE STANDARD SPECIFICATIONS SHALL CONTROL.

ELEVATION VIEW

N.T.S.

**RIVIERA
UTILITIES**



EASTERN DIVISION
GAS, WATER, & WASTEWATER DEPARTMENT
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WATER DETAILS

TYPICAL $\frac{3}{4}$ " WATER SERVICE METER DETAIL

DATE ISSUED
10-25-19

SHEET NO.
W-1